

Before The Throne 2013 Theme for Music Workshop

Day one (Tues)- “Bearing Our Names”

The High Priests’ garments in the Old Testament contained the names of the tribes of Israel and He was said to bear their names before God. This day of Worship will be centered on the fact that our salvation from the Lord is personal and particular. In the words of the song: “My name is graven on His hands, My name is written on His heart”

Day Two (Wed)-“Bearing His Blood”.

The main work of the High Priest was atonement for sin. Jesus, our High Priest offers the only atonement satisfactory to the Almighty God. He is the mediator between the Holy God and ourselves. Because Christ shed His blood, we are able to come boldly before the throne of God.

Day Three (Thurs)- “He Ever Liveth”.

Jesus, our High Priest is said to be ever living to make intercession for us. The third day of focus considers both the earthly and the heavenly consequences of having an eternal High Priest. Prayer and hope filled faith are possible due our ability to come before the throne of God above.

Possible Scriptures Used In the Services:

O thou that hearest prayer, unto thee shall all flesh come. Psalms 65:2

Seeing then **that we have a great high priest**, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **Let us therefore come boldly unto the throne of grace**, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:14-16

I am the good shepherd, and **know my sheep**, and am known of mine. As the Father knoweth me, even so know I the Father: **and I lay down my life** for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. John 10:14-16

Nevertheless the foundation of God standeth sure, having this seal, **The Lord knoweth them that are his**. And, Let every one that nameth the name of Christ depart from iniquity.
2 Timothy 2:19

And thou shalt take two onyx stones, **and grave on them the names of the children of Israel:** Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth. With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold. And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and **Aaron shall bear their names before the LORD** upon his two shoulders for a memorial. Exodus 28:9-12

Jesus knowing that the Father had given **all things into his hands**, and that he was come from God, and went to God; John 13:3

And this is the Father's will which hath sent me, that of **all which he hath given me** I should lose nothing, but should raise it up again at the last day. John 6:39

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, **neither shall any man pluck them out of my hand**. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. John 10:27-29

But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and **to make an atonement** for Israel, according to all that Moses the servant of God had commanded. 1 Chronicles 6:49

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God **through our Lord Jesus Christ, by whom we have now received the atonement**. Romans 5:10-11

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle **and High Priest of our profession, Christ Jesus;** Who was faithful to him that appointed him, as also Moses was faithful in all his house. For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. Hebrews 3:1-3

But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth to make intercession for them**. Hebrews 7:24-25

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **Let us therefore come boldly unto the throne of grace**, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:14-16

Now of the things which we have spoken this is the sum: **We have such an high priest, who is set on the right hand of the throne** of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. Hebrews 8:1-2

But into the second went the high priest alone once every year, **not without blood**, which he offered for himself, and for the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. **But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that **by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.** Hebrews 9:7-15