

Music Workshop 2014

Theme: Prayer Full Worship

Public Worship contains key ingredients which include praise, prayer, and preaching. This year's Music Workshop Theme concerns itself with prayer and how prayer is to be properly utilized in the life of the church and its worship. The structure of our study is provided by the model prayer of our Lord which He gave in response to the disciples' request that He teach them how to pray. The theme's title uses the entire word "full" to emphasize that worship will include more than one prayer and involve itself with more than one kind of prayer.

There will be three worship services held at Music Workshop at Camp Hillview, Ga. July 14-17. These are the basic subdivisions of the messages:

Sermon One Tuesday July 15, 2014 **Prayers of Praise**

Sermon Two Wednesday July 16 2014 **Prayers of Proper Petition**

Sermon Three Thursday July 17 2014 **Prayers of the Penitent**

Sermon One: Prayers of Praise. Matthew 6:9-10,13

The sermon of the mount begins with God and ends with God. Jesus teaches us by example that the praise of God is a major part of the prayers of the church. God is acknowledged to be our Father and this speaks of both His work as Creator in thing natural, and as Savior, in things spiritual. He is also acknowledged to have a will and glory and power in the kingdom. God is to be worshipped with prayers that acknowledge His holiness, and His sovereignty and His relation to us as Father.

Sermon Two: Prayers of Proper Petitions Matthew 6:11

Jesus leads us to ask for daily bread so it is proper to have prayers that ask God for the things we need in everyday life. One important lesson to learn as we learn to pray is to be able to distinguish between our need and our greed.

Sermon Three: Prayers of The Penitent Matthew 6:12-13

Part of the model Lord's Prayer concerns itself with forgiveness and the desire to be delivered from evil. Sermon three will concern itself with the prayers that we pray for our own sins. It also will consider the prayers of intercession on behalf of others. Thirdly, it will note the basic sinner's prayer of conversion; "Lord be merciful to me a sinner" that is a part of the public worship experience when someone comes with their initial profession of faith.

Scriptural aids for the worship and concert committees

1 Thessalonians 5:16-18

(16) Rejoice evermore. (17) Pray without ceasing. (18) In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Acts 4:24-31

(24) And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: (25) Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? (26) The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. (27) For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, (28) For to do whatsoever thy hand and thy counsel determined before to be done. (29) And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, (30) By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. (31) And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Ephesians 6:18-20

(18) Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (19) And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, (20) For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Luke 22:46

(46) And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

James 4:3-4

(3) Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (4) Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

1 Samuel 2:1-10

(1) And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation. (2) There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God. (3) Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed. (4) The bows of the mighty men are broken, and they that stumbled are girded with strength. (5) They that were full have hired out themselves for bread;

and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. (6) The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up. (7) The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up. (8) He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them. (9) He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. (10) The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

1 John 1:8-9

(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us. (9) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Luke 18:10-13

(10) Two men went up into the temple to pray; the one a Pharisee, and the other a publican. (11) The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. (12) I fast twice in the week, I give tithes of all that I possess. (13) And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Matthew 6:9-15

(9) After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. (10) Thy kingdom come. Thy will be done in earth, as it is in heaven. (11) Give us this day our daily bread. (12) And forgive us our debts, as we forgive our debtors. (13) And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. (14) For if ye forgive men their trespasses, your heavenly Father will also forgive you: (15) But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Psalms 65:2

(2) O thou that hearest prayer, unto thee shall all flesh come.

Psalms 86:1

(1) A Prayer of David. Bow down thine ear, O LORD, hear me: for I am poor and needy.

Psalms 102:17

(17) He will regard the prayer of the destitute, and not despise their prayer.

Proverbs 15:29

(29) The LORD is far from the wicked: but he heareth the prayer of the righteous.